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Bib Data Sheet

CONFIRMATION NO. 3455

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/725,579 | <b>FILING OR 371(c)<br/>DATE</b><br>12/03/2003<br><b>RULE</b> | <b>CLASS</b><br>455 | <b>GROUP ART UNIT</b><br>2617 | <b>ATTORNEY-DOCKET<br/>NO.</b><br>BS99-219-CON |
|------------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

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**\*\* CONTINUING DATA \*\*\*\*\*** *J.G./Yes*

This application is a CON of 09/965,090 09/28/2001 PAT 6,690,956

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *J.G./No*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

03/12/2004

|   |                                   |                                |                               |                                    |
|---|-----------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>VA | <b>SHEETS<br/>DRAWING</b><br>8 | <b>TOTAL<br/>CLAIMS</b><br>20 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                   |                                |                               |                                    |
| Verified and Acknowledged<br>Examiner's Signature <i>J.G.</i> Initials  |                                   |                                |                               |                                    |

## ADDRESS

30678

## TITLE

System and method for enabling safe hands-free operation of a wireless telephone in a vehicle

|                                       |  |  |
|---------------------------------------|--|--|
| <b>FILING FEE<br/>RECEIVED</b><br>970 | FEES: Authority has been given in Paper.<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
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|                                       |  | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
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